

APPLICATION FOR RECRUITMENT OF TEACHING / NON-TEACHING STAFF

(IT CONTAINS FIVE PAGES) (REGULAR POSTS)

Form No. Rec./2025-26/_____
(For Office use only)

AIR FORCE BAL BHARATI SCHOOL, LODI ROAD, NEW DELHI-3

THE AIR FORCE SCHOOL, SUBROTO PARK, NEW DELHI-10

AIR FORCE GOLDEN JUBILEE INSTITUTE, SUBROTO PARK, NEW DELHI-10

(Applicant's
Photograph)

Post applied for ☐ PGT ☐ TGT ☐ PRT ☐ Others _____

Subject

1. Personal Information

Name in Block Letters Ms / Mr

Date of Birth (in figures)

(in words)

Age (in years/months/days)
(As on 17 Jan 25)

Present Address with telephone number (s) & E Mail

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| |
| |
| |
| Email : _____ Mobile No. _____ |

Nationality Marital Status

If married, No of children with age, Class & School in which studying:-

| Name of Child | Age | Class | School |
|---------------|-----|-------|--------|
| | | | |
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Languages Known 1. 2. 3.

Name of spouse/ father/mother

Occupation of Spouse/Father/Mother

Permanent Address and Telephone No.

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2. Academic Qualification

| Examination | | Qualification / Degree | School/ College/ Board / University | Mode (Regular/ Distance) | Medium of Instruction | Subjects | Month & Year of Passing | Marks | |
|---|------------|------------------------|-------------------------------------|--------------------------|-----------------------|----------|-------------------------|----------------|------|
| | | | | | | | | Division/ CGPA | %age |
| Secondary School / High School / Matric / X | | | | | | | | | |
| Sr Sec/Inter/ PUC XII | | | | | | | | | |
| Graduation | | | | | | | | | |
| Post Graduation | | | | | | | | | |
| B Ed | | | | | | | | | |
| M Ed | | | | | | | | | |
| CTET / State Level TET | Paper (I) | | | | | | | | |
| | Paper (II) | | | | | | | | |
| Any Other | | | | | | | | | |

(Please attach self attested photocopies of the relevant certificates)

3. Seminars and Courses attended

| Sl No | Seminar/Course | Duration | Date | Description |
|-------|----------------|----------|------|-------------|
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4. Co-curricular Qualifications: - (Candidates can attach a separate sheet, if required)

| Name of Activity/Game | | Membership of Teams (School/College/University) | Courses, if any attended with Distinctions obtained |
|-----------------------|--|---|---|
| a. Sports & Games | | | |
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| | | | |
| b. Scout/NCC | | | |
| | | | |
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|--|--|--|
| c. Adventure Sports / Music / Arts / Any Other | | |
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5. Hobbies and Areas of Special Interest

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6. Experience

Start from the most recent and proceed backwards. Attach another sheet in the same format if needed (Experience duly supported with requisite experience certificate will only be considered. Please attach self attested photocopies of the certificates of experience)

| Name & Address of the Institution / Organization | Post Held | Period Served | | Working Experience | | For Teachers | | Gross Salary |
|--|-----------|---------------|----|--------------------|--------|----------------|--------------------|--------------|
| | | From | To | Years | Months | Classes Taught | Subject (s) Taught | |
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Total years of experience: a. Teaching

b. Administrative

Any additional Qualification/Training/Experience which may be relevant

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7. Computer Literacy

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Computer competency ☐ MS Word ☐ MS Excel ☐ MS PowerPoint ☐ MS Teams

8. Are you conversant / proficient in online teaching (Please tick in relevant box)

☐ Conversant

☐ Proficient

9. References

| Name of the Persons | Contact Address & Telephone No. | Designation |
|---------------------|---------------------------------|-------------|
| | | |
| | | |

10. Do you suffer from any major ailment / medical problem ☐ Yes / ☐ No
(If yes give details)

11. Have you ever been convicted by any court of law or any disciplinary proceeding / enquiry is pending against you or any penalty has been imposed on you ☐ Yes / ☐ No
(If yes, give details)

12. Instruction for candidates:

- a) Candidates are advised to carefully read the instructions hosted on School's websites.
- b) Incomplete application or application without relevant enclosures will summarily be rejected.
- c) Candidates are required to submit the application fee of **Rs 500/-** through **Demand Draft (DD)** favoring **"AIR FORCE BAL BHARATI SCHOOL"** payable at Delhi. Demand Draft (DD) is to be attached on top of the application. **PLEASE NOTE THAT THE NAME OF CANDIDATE, CONTACT NO. AND POST APPLIED FOR, SHOULD BE WRITTEN ON REVERSE OF DEMAND DRAFT. DD MUST BE ATTACHED WITH THIS APPLICATION FORM.**

Payment Details (mandatory)

- (i) Amount Rs. 500/-
- (ii) DD No.
- (iii) Date of Transaction

DECLARATION BY CANDIDATE

- (i) I solemnly declare that the above statements made by me in this form are correct to the best of my knowledge and belief. If selected, I am willing to be appointed in any of the school of IAF Education Society (i.e. AFBBS/TAFS/AFGJI). In case at any later stage if it is discovered that the information given by me in this application is incorrect, I may be terminated from service.
- (ii) I understand that the school management reserves the right to abolish a post / change the number of vacancies at any stage of selection without assigning any reason.
- (iii) I understand that if my application is not complete with relevant enclosures, same will be summarily rejected.

Date

Signature

----- TEAR FROM HERE -----

Form No. _____

COUNTER FOIL

Application for the post of _____ has been received
from _____ on(date) athrs.

Date : _____

Sign of School Staff

Place : AFBBS, New Delhi

(School Stamp)