

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. S.H./2024/ 239

Date : 8 / 10/2024

It is certified that an inspection team headed by Dr. Rashmi Batra, Dy. Civil Surgeon, Gurugram and inspection done by Dr. Kanika, Nodal Officer, School health, Gurugram of **American Montessori Public School , L-23 DIF Phase-II , Gurugram** on dated **26-09-2024** . They Checked the Water test report Submitted by School and found that the School has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

This Certificate is valid for a period of One Year.

Signature with Seal:

CIVIL SURGEON  
GURUGRAM  
Rashmi Batra  
8/10/24

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

To,

American Montessori Public School ,  
L-23 DIF Phase-II,  
Gurugram,

Name & Address of the Institution)