

|          |             |                               |       |       |
|----------|-------------|-------------------------------|-------|-------|
|          |             | FATHER AGNEL SCHOOL           |       |       |
|          |             | LIST OF BOOKS & NOTE BOOKS    |       |       |
|          |             | FOR THE YEAR 2025 - 2026      |       |       |
|          |             | CLASS - 8                     |       |       |
| SUBJECT  | <u>S.No</u> | TEXT BOOKS                    | BIND  | QTY   |
| ENGLISH  | 1           | HONEY DEW                     | YES   | 1     |
|          | 2           | ENGLISH GRAMMAR & COMPOSITION |       | 1     |
|          | 3           | TALES FROM SHAKESPEARE - II   |       | 1     |
|          | 4           | IT SO HAPPENED                | YES   | 1     |
| SCIENCE  | 5           | SCIENCE                       |       | 0     |
| SOCIAL   | 6           | OUR PAST - 3                  | YES   | 1     |
|          | 7           | RESOURCE & DEVELOPMENT        | YES   | 1     |
|          | 8           | SOCIAL & POLITICAL LIFE       | YES   | 1     |
| HINDI    | 9           | VASANT - 3                    | YES   | 1     |
|          | 10          | BUDH CHARIT                   |       | 1     |
| MATHS    | 11          | MATHS - 8                     | YES   | 1     |
|          | 12          | SPEED SOLVER - 8              |       | 1     |
| SANSKRIT | 13          | DEEP MANIKA - 8               |       | 1     |
| FRENCH   | 14          | ENCHANTE TEXT BOOK - 3        |       | 1     |
|          | 15          | ENCHANTE WORKBOOK - 3         |       | 1     |
|          |             | BINDING OF BOOKS @ Rs.14.00   | 7     |       |
|          |             |                               |       | 12/13 |
|          |             | NOTEBOOKS                     | PAGES |       |
|          | 1           | SINGLE LINE                   | 144   | 8     |
|          | 2           | SINGLE LINE                   | 112   | 2     |
|          | 3           | SINGLE LINE INTER - GREEN     | 144   | 2     |
|          | 4           | GRAPH BOOK                    |       | 1     |
|          | 5           | SKETCH BOOK                   |       | 1     |
|          | 6           | LABELS (PACK OF 4 @ 14.00 )   |       | 1     |
|          |             |                               |       | 15    |
|          |             |                               |       | 27/28 |