

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL VICTOR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730302
3	SCHOOL CODE (IF APPLICABLE)	25035
4	COMPLETE ADDRESS WITH PIN CODE	I.P.EXTENSION PATPAR GANJ DELHI, EAST DELHI , DELHI - 110092
5	PRINCIPAL NAME	VEENA MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc.(Zoology), B.Ed.
7	SCHOOL EMAIL ID	nationalvictor@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01122248200

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Affiliation-Letter.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Society-Certificate.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/NOC.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Recognition-letter.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Recognition-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Building-Safety-Certificate.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Fire-Safety-Certificate.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Fire-Safety-Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/DEO-Certificate.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Water-Testing-Report.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Water-Testing-Report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.nationalvictor.info/Admin/Uploading/Static/pdf/Fee-Structure.pdf">www.nationalvictor.info/Admin/Uploading/Static/pdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.nationalvictor.info/Admin/Uploading/Static/pdf/Annual-Academic-Calendar.pdf">https://www.nationalvictor.info/Admin/Uploading/Static/pdf/Annual-Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.nationalvictor.info/Admin/Uploading/Static/pdf/School-Managing-Committee.pdf">https://www.nationalvictor.info/Admin/Uploading/Static/pdf/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.nationalvictor.info/Admin/Uploading/Static/pdf/PTA-Members.pdf">https://www.nationalvictor.info/Admin/Uploading/Static/pdf/PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.nationalvictor.info/Admin/Uploading/Static/pdf/Last-3-year-Result.pdf">https://www.nationalvictor.info/Admin/Uploading/Static/pdf/Last-3-year-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VEENA MISHRA
2	TOTAL NO. OF TEACHERS	183
	PGT	29

	TGT	41
	PRT	113
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	MS. DIWANSHI SHATIJA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. CHHAYA GUPTA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	317	317	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	309	309	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	98 & 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 449
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QPR8J3UWBR0">https://youtu.be/QPR8J3UWBR0</a>