

## ST. VINCENT PALLOTTI SCHOOL

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## **BOOK LIST - 2025-26**

## **GRADE-7**

| S.N. | SUBJECT/BOOK NAME                          | PUBLICATIONS              |
|------|--------------------------------------------|---------------------------|
| 1.   | English / Honey COMB                       | NCERT                     |
| 2.   | English Grammar / New Grammar Plus         | Ratna Sagar               |
| 3.   | English Supplementary / An Alien Hand      | NCERT                     |
| 4.   | Hindi / Vasant Part 2                      | NCERT                     |
| 5.   | Hindi Grammar / Vyakran Vatika II          | Madhuban Educational Book |
| 6.   | Hindi Supplementary / Bal Mahabharat Katha | NCERT                     |
| 7.   | Sanskrit / Navyam                          | Indianica Learning        |
| 8.   | Science                                    | NCERT                     |
| 9.   | Mathematics                                | NCERT                     |
| 10.  | Social Science                             | NCERT                     |
| 11.  | General Knowledge / The World Around Me    | Sultan Chand              |
| 12.  | Life Skill / A Better You                  | G. Ram Books P. Ltd       |
| 13.  | Computer / Al and you                      | Avartan Publication       |
| 14.  | Art / Art Museum                           | Asia Book House           |

## **COPY LIST**

| S.No. | Subject Notebooks                                                                 | No. of Copies |
|-------|-----------------------------------------------------------------------------------|---------------|
| 1.    | Single Line Copy Size A4 (200 Pages) English,<br>Hindi, Sanskrit, Maths, Social   | 5             |
| 2.    | Science Practical Copy(One sided ruled and one side unruled). Size A4 (160 Pages) | 1             |
| 3.    | Single Line Copy for Computer, Robotics, ILM English (100 Pages)                  | 3             |
| 4.    | Plain Drawing Copy (30 Pages)                                                     | 1             |

Note:-Parents have the freedom to purchase books from any vendor of their choice. The school has no affiliation or partnership with any specific book supplier. The complete book list has been published on the school official notice board as of February 27, 2025.

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