APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630073
3	SCHOOL CODE (IF APPLICABLE)	20068
4	COMPLETE ADDRESS WITH PIN CODE	MODEL TOWN PHASE II BATHINDA PUNJAB - 151001
5	PRINCIPAL NAME	CIDLOY FURTADO
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	xavierbathinda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01642211800

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.xavierbathinda.com/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Registration- Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://webapi.entab.info/api/image/SXSBPB/public/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Recognition- Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Valid- Building-Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Fire- Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Self- Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Water- Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Fee- Structure-school.pdf
2	ANNUAL ACADEMIC CALENDER	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Annual- Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://webapi.entab.info/api/image/SXSBPB/public/pdf/School- Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://webapi.entab.info/api/image/SXSBPB/public/pdf/School- Management-Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://webapi.entab.info/api/image/SXSBPB/public/pdf/Last-3- year-result.pdf

D : STAFF (TEACHING) :

SL NC	INFORMATION	DETAILS
1	PRINCIPAL	CIDLOY FURTADO

2	TOTAL NO. OF TEACHERS	146
	PGT	22
	TGT	58
	PRT	45
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	Ms. TAMANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VINEET DUA and Ms. JASPREET KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	297	297	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	247	235	95.14	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17402
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=B9nhHlweWd0