VISHWA BHARATI PUBLIC SCHOOL **NOIDA:** Arun Vihar, Sector-28, Noida Ph: 0120-2455197/142 Email- principalnoida@vbpsgroup.com Self Attested **GR. NOIDA:** HS-4, Pocket-A, Beta-1, Gr. Noida Ph: 0120-2322813 Passport size Email- principalgrnoida@vbpsgroup.com Photograph **DWARKA:** Sector-6, Dwarka, New Delhi Ph: 011-43177650/651 Email- principaldwarka@vbpsgroup.com **GHAZIABAD:** Sushant Aquapolis, Crossings Republik Ph: 9958099753 Email- principalgzb@vbpsgroup.com APPLICATION FOR THE POST OF: PART ONE: PERSONAL INFORMATION 1. Name (Block Letters): Others 2. Gender: Male Female 3. Mother's Name: Occupation: Father's Name: Occupation: Qualification: ____ 6. Date of Birth: Date Month Year 7. Age (as on date): _____Y ____ M 8. Verified Aadhaar No. 9. Blood Group 10. Nationality 11. Religion 12. Mother Tongue Divorced Widowed 13. Marital Status: Married Unmarried 14. Family Details: (Give details of Spouse if married & Father if unmarried) a) Name of Spouse / Father: b) Occupation: Govt. Employee PSU Employee Private Service Self Employed c) Name & address of the Organisation: d) Designation: ______ e) Mob. No. _____ f) Annual Income: _____ g) Email id: _____ h) Details about Children: S.No. Name Sex | Age Institution in which they are studying 1.

2.

15.	Present	Address	(Own / Ren	nted):									
16.	Mobile:	Mobile:Email			l: Emergency					no			
17.	Permanent Address: (Own / Rented)												
									Pho	ne No)		
18.	Details of	of Foreig	n Travel:										
	(If a	_											
19.	Awards	/ Honour	rs /Scholarsl										
17.	Tivalas	, 11011061		inpo recerve	u II (4.5							
						ŕ							
						3) _							
				PART TV	WO:	ACADE	EMI	C REC	CORD				
-				(W	rite	from late	est to	first)				ı	
5.	Exam	Year	Name of Institute/		'			Course Correspon		%of Marks and		Subjects Offered	
0.	Passed		College	/University	7	Regula	ar		dence		Division		
			ART THRE										
5.	,		ve details of Institutions Post Held		Period			Classes		Salary		Reason for	
0.	11150		108	Post Heid		From		To Tau		ght	Draw	n	Leaving
1	a) Total	Teaching	Experience	e		Years [Mor	nths [l

Years

b) Total Administrative Experience

Months

2.	Any Special Achievement worth highlighting:								
3.	Other Duties and Responsibilities held (attach sheet if necessary)								
4.	Computer proficiency you are familiar with:								
	PART FOUR: OTHER INFORMATION								
1.	Details of Seminars / Conferences participated in (with duration)								
	I								
	II								
	III								
	IV								
2.	Membership of any Library /Society/Organisation (National/ International)								
	I								
	II								
3.	Proficiency in I. Sports II. Co-Curricular Activities								
4.	Hobbies and interests								
	I.								
	II. III.								
5.	If involved in any case(legal or otherwise)? (Give details of disposed off or pending litigation)								
6.	Do you take private tuitions? Yes No								
7.	Any Management Member of Vishwa Bharati known to you? Yes No								
	If yes, relation:								
8.	Does any of your relative work in any of our Institutions? Yes No								
	If yes, give details								
9.	Have you applied/worked in any unit of VBPS before Applied: Yes No								
	Worked: Yes No No If yes, state reason for not joining/leaving								
10	Salary expected per month: Rs.								

11	. Name, designation, address and Tel	l. No. of two reference	es (Not related to you)						
	1	2							
				<u> </u>					
12	. Ailment/s if any (Tick mark if any o	of these is applicable/	cross if not applicable)						
	Blood Pressure Diabe	etes	Allergy						
	Asthma Cardi	ac Any	other give details						
13	. If selected, how much notice do you	u require? (State Perio	od)						
	•		case any statement is proved conceal ement of the Institution deems proper						
Date o	f application:		Signature of Candidate						
Withh	olding of any information shall lea	nd to disciplinary act	ion.						
		PART FIVE							
List of	enclosures: Self Attested copies of -	-							
1.	All Academic and Professional Cert	tificates (Mark Sheet	and Degrees)						
2.	2. Experience and Conduct Certificate from Heads of Institutions served previously								
3.	3. Medical Certificate of fitness from Govt. CMO/Govt. Hospital								
4.	4. Other Certificates in support of your claim about proficiency in Co-Curricular Activities etc.								
5.	5. Two latest Passport size Photographs (One to be pasted on form and one to be attached)								
Note:-	Incomplete application will not be	e considered							
		(FOR OFFICE U	<u>USE)</u>						
•	Entrance Test Marks:	Call	Reject						
•	Preliminary Interview	Call	Reject						
•	Final Interview	Select	Reject						

Dated: Signature of Principal